## STEAMFITTERS LOCAL 602 JATC APPLICATION FOR APPRENTICESHIP

INTERESTED IN AN EXCITING CAREER IN PIPEFITTING, WELDING, HEATING, AIR CONDITIONING AND REFRIGERATION (CONSTRUCTION, SERVICE & MAINTENANCE)?

Applications must be made in person at either location. Dates may be subject to change!

## **UA MECHANICAL TRADES SCHOOL**

8509 Ardwick Ardmore Road Landover, Maryland 20785 301-341-1555

Applications accepted at the **Maryland** location on the following dates & times *only*: Monday, **January 6, 2020** from 8:00 A.M. TO 11:00 A.M. Wednesday, **January 8, 2020** from 8:00 A.M. TO 11:00 A.M. Friday, **January 10, 2020** from 8:00 A.M. TO 11:00 A.M.

## **UAM STEAMFITTERS LOCAL UNION 602**

7552 Accotink Park Road Springfield, Virginia 22150 703-569-0602

Applications accepted at the Virginia location on the following dates & times only:
Monday, January 13, 2020 from 8:00 A.M. TO 11:00 A.M.
Wednesday, January 15, 2020 from 8:00 A.M. TO 11:00 A.M.
Friday, January 17, 2020 from 8:00 A.M. TO 11:00 A.M.

**REQUIREMENTS:** Applicants must be 18 years old by August 15, 2020 (born before August 15, 2002)

High school diploma earned by June 30, 2020 or GED certificate by December 31, 2019

There is a \$50.00 non-refundable application processing fee due at the time of application Payable in cash or money order only (all money orders to be made payable to HPRTF)

The following original documents must be presented at the time of application – no exceptions or substitutions accepted. Photocopies are not acceptable.

Applicants must provide one of the following educational documents:

1. Official Transcript of High School Grades (Must be in a sealed envelope from the school and have a raised seal affixed) High school seniors must also provide a letter from their guidance counselor on school letterhead stating they will graduate by June 30, 2020.

Or

2. GED scores and certificate (Only GEDs that are American Council on Education accredited will be accepted. Visit <a href="https://www.acenet.edu">www.acenet.edu</a> for further information). Online Diplomas are not accepted.

Applicants must provide all of the following additional documents:

- 3. Social Security Card
- 4. County or state issued birth certificate, United States Passport or Naturalization Certificate
- 5. Valid Driver's License or a State issued Picture Identification Card
- 6. DD214 (for veterans of military service only)

\*Please do not procrastinate compiling these documents. Replacements may take several weeks to obtain.

\*All foreign documents must be accompanied by a translation of that document and a letter from your embassy stating its authenticity. For any diploma and/or transcript, the letter must document the equivalency of this diploma and/or transcript. \*You may apply only once during the application period.

## **ALL APPLICANTS ARE REQUIRED TO TAKE THE FOLLOWING:**

- 1. If selected for apprenticeship, final acceptance will be contingent on ability to pass drug and background screening.
- 2. Upon completion of your application, you will be eligible to take an aptitude and/or math test starting the same day.

Our annual Open House will be held on Saturday, December 7, 2019 at 8:00 a.m. at the UA Mechanical Trades School at 8509 Ardwick Ardmore Road, Landover MD 20785. If you are interested in applying for a helper's job, please contact the Steamfitters Local 602 Union Hall at 301-333-2356. Please visit our website at <a href="https://www.steamfitters-602.org">www.steamfitters-602.org</a>.

THE APPRENTICESHIP COMMITTEE SELECTS STUDENTS OF ANY RACE, COLOR, SEX, AGE, NATIONAL OR ETHNIC ORIGIN TO ALL RIGHTS, PRIVILEGES, PROGRAMS AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS IN THE SCHOOL. THE APPRENTICESHIP COMMITTEE IS ACTIVELY RECRUITING APPLICANTS INCLUDING MINORITIES AND FEMALES.